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has been growing interest in the exciting new topic of physics in low dimensions. Thousands of original ideas have been proposed in the literature, and some are confirmed experimentally, along with several Nobel prizes which have been awarded in this field. While there are several books available, almost all are technical and accessible only to expert researchers. This book provides an accessible introduction to the field, with less emphasis on technical details. Whilst this book does not provide a traditional history of nano-science, instead it uses simple explanations and case studies as vehicles to explain key discoveries and the importance of them, enabling

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readers without a background in the area to gain an understanding of some aspects of nanoscale physics. It will be of interest to researchers working in condensed matter physics, in addition to engineers and advanced students in those disciplines. It also remains accessible to 'physics enthusiasts' from other academic disciplines, as technical details are contained within boxes and footnotes which can be skipped for a general reading of the book.

Features:

- Provides an accessible introduction to a technical subject
- Contains exciting developments from the cutting-edge science being conducted in the area
- Authored by a recognised expert in the field

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This study offers the first comprehensive account of Emerson's philosophy since his philosophical rehabilitation began in the late 1970s. It builds on the historical reconstruction proposed in the author's previous book, *Emerson's Metaphysics*, and like that study draws on the entire Emerson corpus—the poetry and sermons included. The aim here is expository. The overall though not exclusive emphasis is on identity, as the first term of Emerson's metaphysics of identity and flowing or metamorphosis. This metaphysics, or general conception of the nature of reality, is what grounds his epistemology and ethics, as well as his esthetic, religious, and

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political thought. Acknowledging its primacy enables a general account like this to avoid the anti-realist overemphasis on epistemology and language that has often characterized rehabilitation readings of his philosophy. After an initial chapter on Emerson's metaphysics, the subsequent chapters devoted to the other branches of his thought also begin with their "necessary foundation" in identity, which is the law of things and the law of mind alike. Perception of identity in metamorphosis is what characterizes the philosopher, the poet, the scientist, the reformer, and the man of faith and virtue. Identity of mind and world is felt in what Emerson calls the moral

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Manual. Identity is Emerson's answer to the Sphinx-riddle of life experienced as a puzzling succession of facts and events.

In Learning with Information Systems the author takes the developing world as the context and through a series of case studies develops a commonly used systems analysis methodology. He demonstrates how this methodology can evolve and adapt as new ideas become prominent. Issues of sustainability of information systems, participation in systems design and user ownership of systems are all examined. This book does not attempt to be prescriptive for

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Manual contexts nor does it focus on any particular technology. It addresses the essential questions and promises practical approaches which will help in the avoidance of the worst forms of disaster associated with the planning of information systems for developing countries.

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