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Matrix algebra, and show how the latter provides an excellent mathematical framework for the former. The next three chapters discuss in detail and demonstrate through many examples how matrix methods can be applied to linear static analysis of skeletal

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Memor structures (plane and space trusses; beams and grids; plane and space frames) by the stiffness method. Also, it is shown how simple structures can be conveniently solved using a reduced stiffness formulation, involving far less computational

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Monor
prove useful to students,
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underlying behaviour of steel and concrete bridge decks. It shows how complex structures can be analysed with physical reasoning and relatively simple computer models and without complicated mathematics.

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Menon in several previously unpublished essays and presentations, are essential contributions to film and cultural histories of the Indian cinema as well as of the New Cinema worldwide. The book includes a comprehensive introductory essay, "Kumar

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Shahani Now," by Ashish
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STRUCTURAL ANALYSIS

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This volume examines the motives behind rejections of beauty often

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found within contemporary art practice, where much critically acclaimed art is deliberately ugly and alienating. It reflects on the nature and value of beauty, asking whether beauty still has a future in art and what role it can play in our lives generally. The volume

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discusses the possible “ end of art, ” what art is, and the relation between art and beauty beyond their historically Western horizons to include perspectives from Asia. The individual chapters address a number of interrelated issues, including: art, beauty and the

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Monon sacred; beauty as a source of joy and consolation; beauty as a bridge between the natural and the human; beauty and the human form; the role of curatorial practice in defining art; order and creativity; and the distinction between art and craft. The volume

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offers a valuable addition to cross-cultural dialogue and, in particular, to the sparse literature on art and beauty in comparative context. It demonstrates the relevance of the rich tradition of Asian aesthetics and the vibrant practices of contemporary art in Asia to

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Western discussions about the future of art and the role of beauty.

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